moqalaqeTa aqtivoba _ qveynis demokratiulobis erT-erTi mniSvnelovani sazomi

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reziume

moqalaqeTa aqtivoba umniSvnelovanesi barometria qveyanaSi ganviTarebuli demokratiuli procesebis SefasebisTvis. qveynis xelisuflebis nebismieri gadawyvetileba xalxis, sazogadoebis saWiroebiT unda iqnes nakarnaxevi, Sesabamisad moqalaqeebis mxridan is mxardaWerasa da realizaciaSi aqtiur monawileobas ganapirobebs. statiaSi ganxilulia saqarTveloSi mimdinare procesebi qveynis demokratiuli monapovrebis ganmtkicebisa da samoqalaqo aqtivobis gazrdis TvalsazrisiT; kritikuladaa Sefasebuli is xarvezebi, romlebic jer kidev SeimCneva am mimarTulebiT. xazgasmulia, rom miRwevebi, romelic ukanasknel periodSi arsebobs ar iZleva modunebisa da TviTkmayofilebis saSualebas. aucilebeli mudmivi aqtivoba da mcdeloba miRweulis ganmtkicebisa da arsebuli problemebis daZlevisTvis.

moqalaqeTa CarTuloba qveynis marTvagamgeobaSi Tanamedroveobis umniSvnelovanesi niSania. imaze, Tu rogor monawileoben adamianebi yvelafer imaSi, risi gadawyvetac xelisuflebas uwevs, mniSvnelovanadaa damokidebuli am xelisuflebis siZliere da simyare. bunebrivia, yvela problema da satkivari, romelic sazogadoebaSia, erTi xelis mosmiT verc gadawydeba da verc aRmoifxvreba, magram sazogadoeba yovelTvis unda iyos informirebuli mimdinare saqmianobaze, TiToeuli adamiani Tavis Tavze unda grZnobdes gatarebuli RonisZiebebis Sedegebs. Tu saqarTvelos sinamdviles aviRebT, Cveni saxelmwifos udidesi gamowvevaa siRaribis daZleva, amaze xazgasmiT ara erTxel miuTiTa qveynis premier-ministrma mamuka baxtaZem Tavis gamosvlebSi, Tumca es problema arc axalia da arc iolad mosagvarebeli. qveyanaSi, sadac ekonomika aRmavlobas ganicdis TiTqosda es problemac ekonomikis ganviTarebis kvalobaze unda wydebodes. samwuxarod, aq Tanxvedra ar aris, aq mizezebis analizs ar SevudgebiT, ramdenadac es sakiTxebi ufro ekonomikis mecnierebis sferodanaa da pasuxsac mecnier-ekonomistebi da praqtikosebi gascemen, Tumca Cven problemas Cveni, mmarTvelobiTi kuTxiT gvinda SevxedoT, ramdenadac qveynis stabilurobisTvis amas didi mniSvneloba eniWeba.

samwuxaroa, magram, „potenciuri revoluciuri situacia arsebobs yvela qveyanaSi, sadac mTavroba didxans ver axerxebs Tavisi valdebulebebis Sesrulebas-Tundac, cxovrebis minimaluri donis uzrunvelyofas qveynis moqalaqeTa umravlesobisTvis. Tu garda amisa, qveyanaSi arsebobs iseTi revoluciuri partiac, romelsac saTanado doqtrinis Camoyalibeba da xalxis organizeba SeuZlia, maSin revolucias erTaderTi ingredienti aklia – es aris Zaladobrivi revoluciuri moqmedebis instrumenti", aRniSnulia mao Zedunis naSromSi „partizanuli brZola".

sabednierod, CvenSi saqme amdenad rTulad ar dgas, Tumca 2018 wlis saprezidento arCevnebis kampaniam aCvena, rom mosaxleobaSi uaryofiTi ganwyobebis moWarbebaa, Sesabamisad adgili aqvs nihilizmsa da gulgrilobas. mmarTvel koalicias „qarTuli ocneba-demokratiuli saqarTvelo" didi Zalisxmeva dasWirda imisTvis, rom arCevnebis meore turisTvis saqarTvelos mosaxleobis mniSvnelovan nawils ar gamoeCina arCevnebisadmi nihilisturi damokidebuleba da misuliyo saarCevno ubnebSi Tavisi arCevanis gasakeTeblad.

miuxedavad opoziciuri Zalebis destruqciuli mcdelobisa, arCevnebi ZiriTadad Catarda mSvid garemoSi da moqalaqeebma aCvenes saxelmwifoebrivi pasuxismgeblobis nimuSi. aseTi Sedegi ZiriTadad miRweul iqna sazogadoebrivi azris swori mimarTulebiT formirebisa da adamianebTan

muSaobis Sedegad.

sazogadoebrivi azris formirebisa da gaTvaliswinebaze ibrZoda nebismieri xelisufali, demokratiuli iqneboda is Tu ara, ramdenadac esmoda, rom sazogadoebrivi azris winaaRmdeg svla modidebuli mdinaris winaaRmdeg svlis tolfasia da misi Sedegebis prognozireba SeuZlebelia.

rac Seexeba demokratiuli ganviTarebis procesis efeqtur ganxorcielebas, is erTmniSvnelovnad aris damokidebuli jansaRi, politikurad miukerZoebeli sazogadoebrivi azris formirebasa da gaTvaliswinebaze, aseve, sazogadoebis CarTulobaze socialur da politikur procesebSi.

sazogadoebrivi azri-aris masobrivi cnobierebis forma, romelSic vlindeba sxvadasxva jgufebisa da adamianebis faruli an aSkara damokidebulebebi garkveuli movlenebisa da im procesebis mimarT, romlebic gavlenas axdens maT interesebsa da saWiroebebze. es aris qveynis mosaxleobis, didi social-demografiuli jgufebis damokidebuleba sazogadoebrivi cxovrebis problemebisadmi, gamoxatuli diskursebSi, diskusiebSi, SefasebebSi, emociebSi, ganwyobebsa da sxv. igi xasiaTdeba garkveuli ideologiur-fsiqologiuri mimarTulebiT, aqtivobiT, mdgradobiT. amavdroulad is gamodis eqspresiuli, makontrolebeli da direqtiuli funqciebiT - ikavebs garkveul pozicias, iZleva rCevas, gamoaqvs gadawyvetileba ama Tu im sazogadoebriv sakiTxebze, aregulirebs individebis, erTobebis, socialuri dawesebulebebis moqmedebas, mxars uWers an ukuagdebs ama Tu im warmodgenebs, Rirebulebebs, normebs. sazogadoebrivi azris mxedvelobis areSi, Cveulebriv, xvdeba sinamdvilis mxolod is movlenebi da faqtebi, romlebic sazogadoebriv interess iwveven. sazogadoebrivi azri SeiZleba Camoyalibdes stiqiurad, Tumca, Tanamedrove sazogadoebebis pirobebSi igi ganicdis gansazRvrul zegavlenas mravalricxovani socialuri institutebis mxridan. amitom, sxvadasxva konkretul situaciebSi igi realobasTan adekvaturobis sxvadasxva xarisxs avlens. is SeiZleba Seicavdes rogorc marTebul, realistur, ise mcdar, iluzorul warmodgenebs sinamdvileze.

sazogadoebrivi azri aris sxvadasxva faqtis, procesis, movlenisa Tu problemis Sesaxeb adamianTa jgufis gansja, maTi damokidebuleba da Sefaseba. sazogadoebrivi azris formireba da ganviTareba an mizanmimarTulad, masobrivi Segneba zepolitikuri institutebisa da socialuri organizaciebis zemoqmedebiT xdeba, anda stiqiurad – cxovrebiseul garemoebaTa, konkretuli gamocdilebisa da tradiciebis uSualo gavlenis Sedegad.

konkretulad saqarTveloSi damoukideblobis wlebSi sul ufro metad izrdeba sazogadoebis wevrebis CarTuloba politikis sferoSi. garkveulwilad amiT SeiZleba aixsnas is faqti, rom sxvadasxva qveynis mkvlevarebi problemebis ganxilvas awarmoeben swored iseTi fenomenis WrilSi, rogoricaa “sazogadoebrivi azri”.

miuxedavad imisa, rom termini „sazogadoebrivi azri” sul ramdenime aswleulis win damkvidrda, misi, rogorc fenomenis arseboba aSkaraa yvela istoriul epoqaSi. uZvelesi kedlis naxatebi, Samanis ritualuri rokva, msxverplSewirvis rituali, beladis mier warmoTqmuli sityva tomis winaSe, akldamebi, piramidebi da a.S. socialuri komunikaciis garkveul formebs warmoadgenen.

1925 wels cnobili amerikeli anTropologi margaret midi, romelic awarmoebda kvlevebs polineziasa da samoaze adgilobriv sazogadoebaSi socializaciis procesis Sesaswavlad, aRniSnavda, rom: `sazogadoebrivi azri efeqturia, Tu vinme moqmedebs, rogorc mcnebis damrRvevi, aseve, konfliqtis, an samomavlo qmedebaze gadawyvetilebis miRebis dros”.

sazogadoebriv azrze zemoqmedebis saukeTeso magaliTia msoflios ZiriTadi religiuri mimarTulebebis wminda wignebi „wminda wignebi ama Tu im formiT Seicaven sazogadoebasTan urTierTobis elementebs. swored am gziT axdendnen uZvelesi gadamwerebi religiuri Sexedulebebis gavrcelebas da cdilobdnen farTo masebisTvis xma miewvdinaT sakuTari rwmenis, misi mniSvnelobis Sesaxeb. komunikaciis es tipi kidev ufro Zvelia, vidre pirveli berZnuli an romauli sareklamo gancxadebebi, romlebmac fragmentulad (nawyvetebis saxiT) moaRwies Cvenamde, rogorc cnobebma monebis gayidvis an kolizeumSi gasamarTi sanaxaobebis Sesaxeb”.

Zveli egvipte gamorCeulia masebze zemoqmedebis, ZalauflebiT manipulirebis, imijmeikingis, ZalauflebisaTvis sajaroo-

bis miniWebis meTodebiT. uZvelesi egvip-turi taZrebi, akldamebi, piramidebi, stele-bi, qandakebebi informaciis matareblebs warmoadgenen.

sazogadoebrivi azris formirebis Tana-medrove meTodebis istoriuli wanamZRvre-bi yvelaze ufro TvalsaCinod ikiTxeba Zve-li romis sazogadoebriv-politikur urTie-rTobebSi. am periodis romaeli politiko-sebi iZulebulni iyvnen angariSi gaewiaT Tavisufal moqalaqeTa fenisTvis, romel-Ta keTilganwyobaze mniSvnelovnad iyo da-mokidebuli maTi politikuri kariera. aqe-dan gamomdinare, isini did yuradRebas aq-cevdnen komunikaciur process da am pro-cesSi moqalaqeebis darwmunebas, maTi keTi-lganwyobisa da mxardaWeris mopovebas.

marTalia, termins `sazogadoebrivi azri” romaelebi ar iyenebdnen, magram cno-bili frazis “vox populi - vox dei” (“xma RvTisa da xma erisa”) meore nawilSi (vox-dei) isini aSkarad sazogadoebriv azrs gulisxmobdnen. RmerTsa da ers Soris tolobis niSnis dasma imaze miuTiTebs, rom amgvari Rirebulebiti orientacia erTgvar socialur-fsiqologiur meqanizms war-moadgenda, romlis saSualebiTac Sesa-Zlebeli iyo RvTaebrivi qarizmatuloba miniWeboda eris, xalxis an sazogadoebis ama Tu im jgufis mier arCeul tribuns, senators, konsuls da a.S.

zemoT aRvniSneT da gavimeorebT, rom sazogadoebrivi azri arsebobda yvela istoriul periodSi. am socialuri movle-nis mimarT cxovel interess uZvelesi droidan iCenen mecnierebi, filosofosebi, moazrovneebi. misi, rogorc socialuri fenomenis Seswavlis mcdeloba antikuri xanidan iwyeba. maSin, roca gaCnda social-uri erTobis ganmsazRvreli Cvevebisa da normebis gaazrebis interesi.

amp rocesebis sawyisebi sofistebTan unda veZeboT. sofistebs ukve hqondaT warmodgena bunebisa da bunebrivi kanoneb-isagan gansxvavebul socialur kanonebze, maT normatiul xasiaTze. esmodaT, rom ase-Ti kanonebi zneobis damkvidrebas emsax-ureba da aucilebelia yoveli sazoga-doebisaTvis.

qristianuli msoflmxedvelobis aRzeve-bam, misi providencialurobidan (gangebis rwmena, romelic ganagebs da marTavs adami-anebisa da mTeli xalxebis beds) gamomdinare sasikvdilo dartyma miayena sociologiuri azris pirvel mcdelobebs.

sazogadoebrivi azris propagandistu-li meTodebiT formirebis TvalsaCino ma-galiTia kaTolikuri eklesia. religiuri faqtoris gamoyenebiT manipulireba Sua-saukuneebSi sazogadoebrivi azris insti-tutis ganviTarebis ZiriTad tendencias warmoadgens.

„sazogadoebrivi azri”, rogorc kaco-briobis socialuri cxovrebis amsaxveli unikaluri fenomenis aRmniSvneli say-ovelTaod aRiarebuli termini XVIII sauku-nis bolodan gamoiyeneba.

niSandoblivia, rom marqsma sazogadoe-brivi azri „yalbcnobierebad” gamoacxda. is ubralod faravs burJuaziis klasobriv interess. amdenad, marqsistebisTvis sazoga-doebrivi azri arafers ar niSnavda, mTavari iyo is, Tu ras fiqrobda proletariati (re-alurad ki partiuli funqcionerebi) ama Tu im problemis Sesaxeb da jansaR sazogadoe-briv azrs xSirad partiuli agitaciiTa da probagandiT faravdnen. mogvianebiTac ki, sadRac me-20 saukunis 70-iani wlebidan, rode-sac gaaqtiurdnen sociologiis specialiste-bi, (daiwyo sazogadoebrivi azris gamokiTx-vebi, maTi analizi da a. S.) maTi mcdeloba mimarTuli iyo iqeTken, rom gamoekiTxaT adamianebi ara imdenad realuri suraTis dasadgenad, aramed imisTvis, rom moexdinaT Sedegebis imgvarad „koreqtireba”, rom „ze-moT” keTilismyofeli suraTis wardgena SeZlebodaT. Tundac erTi magaliTi: qveya-naSi (igulisxmeba sabWoTa kaSiri 80-ian wlebSi) ZiriTadi sasursaTo produqtebis SeZena mxolod e.w. sabaraTo sistemiT iyo SesaZlebeli, Tumca televizia da saerTod masobrivi informaciis saSualebebi bednieri sazogadoebis iluzias qmnida. sabolood cnobilia is rac aseT „bednierebas” mohyva – sabWoTa kavSirisa, da mTlianad socialis-turi sistemis CamoSla.

liberaluri midgomac kritikulad udgeba sazogadoebrivi azris dominirebas, rogorc individis SesaZlo SezRudvasa da „moraluri Zaladobis iaraRis formas”, anu sazogadoeba ar aris gonierebis wyaro, aramed aris pirovnebis Tavisuflebis SemzRudavi.

amdenad, sazogadoebrivi azris liber-aluri xedva sruliad gamoricxavs misTvis sruli mmarTvelobiTi legitimaciis mini-

Webas, aramed mxolod reprezentaciisa, romelsac eqneba arammarTvelobiTi, aramed Zalauflebis SemzRudavi funqcia.

politikuri sajaro sivrce, masmediis gavleniT iqneba es, Tu yvela faqtoris erTobliobiT, icvlis Tavis bunebas erTmniSvnelovan aspeqtTan mimarTebaSi. samoqalaqo sazogadoebidan masobriv samomxmareblo kulturaze gadasvla ukavSirdeba ideebisa da ideologiebis rolis transformacias.

„yalbi cnobiereba," romelic Cndeba sazogadoebaSi, aRar aris, mecxramete saukunisgan gansxvavebiT, ideebis Sekruli kompleqsi, romelic qmnis samyaros logikur suraTs. axla is ufro waagavs qcevis normebis kompleqss, mibaZvis paterns.

Sesabamisad, partiuli agitatorebisa da propagandistebis adgils ikaveben specialistebi, romlebic „yidian" politikas da politikosebs Sinaarsis ganganurCevlad. iwyeba sazogadoebiT manipulirebis teqnologiebis ganviTareba. manipulirebuli sajaro sivrce mimarTulia, pirvel rigSi, arasajaro Sexedulebebis formirebaze; misTvis sajarooba ar aris prioriteti, aramed saarCevno qceva. Tuki sajarooba, sityvis Tavisufleba da sazogadoebrivi sajaro azris formireba Tavis (Sinagan) miznad iazrebdnen simarTlis warmoCenas, da realobis swor asaxvas (amitomac iyo saWiro racionaluri msjeloba da yvelasaTvis sityvis micema), manipulirebuli azris mizania xmebi – amomrCevelTa xmebi, romlebic faruli kenWisyris Sedegad grovdeba.

demokratiis principebi moqmedebs maSin, roca gansxvavebul sazogadoebriv azrs daufaravad SeuZlia winaaRmdegoba gauwios xelisuflebis politikur kurss.

sazogadoebrivi azris Seswavla SesaZleblobas iZleva ukeT gavigoT gansxvaveba am or models Soris. sazogadoebrivi azris Seswavla gulisxmobs mosaxleobis mcire nawilis gamokiTxvas mTeli sazogadoebis Tvalsazrisis gagebis mizniT.

situacia, rodesac erTni orientirebulni arian TavianTi azris gamoxatvaze, sxvebi ki mis dafarvaze, iwvevs spiralis msgavsi procesis zrdas. Sedegad xdeba erTi Tvalsazrisis dominireba. koncefciis mniSvnelovani Semadgenelia masobrivi komunikaciis saSualebebi. swored isini gansazRvraven „dRes" gabatonebul Tvalsazriss. procesis sxva „mamoZravebel Zalas" warmoadgens individis garemocva. Tuki adamiani ar gamoxatavs Tavis azrs, didi Sansia imisa, rom aseve iqceva misi uaxloesi garemocva. es Tavis mxriv xels uwyobs masobrivi informaciis dominirebas da „dumilis spiralis" zrdas.

sazogadoebrivi azri calsaxad araa mimarTuli sinamdvilis Secvlaze. sazogadoebis mier gamoTqmuli poziciebi da Sefasebebi SeiZleba xelisuflebis mier gaTvaliswinebuli iqnas (mTlianad da nawilobriv) an saerTod ar gaiTvaliswinon gadawyvetilebis miRebis dros. magram xelisuflebam aucileblad unda moaxdinos reagireba gamoTqmul azrze, daafiqsiros mis mimarT Tavisi damokidebuleba. politikuri brZolis realobidan gamomdinare, ar aris gamoricxuli, rom Tavad xelisuflebam aiRos Tavis Tavze sazogadoebrivi azris gamoxatvis funqcia. kerZod, gamoiyenos media, wamoayenon TavianTi „sazogadoebrivi azris liderebi"; gaavrcelon masalebi da movlenaTa komentarebi, romlebic gavlenas moaxdens sazogadoebis ganwyobis formirebaze; gamoTqvan sajaro Sefasebebi ama Tu im jgufebis saxeliT, razedac Semdeg ukve xelisufleba moaxdens reagirebas sakuTari interesebidan gamomdinare.

samwuxarod, saqarTveloSi mimdinare bolodroindeli movlenebi xazgasmiT gvCvenebs im problemebs, rac sazogadoebrivi azris formirebis sakiTxebSi vlindeba. xelisuflebis Zalisxmeva saxelmwifo marTvis srulyofis, gadauwyveteli problemebis gadaWris mimarTulebiT xSirad sazogadoebisTvis TvalsaCino ar aris. laparakia moqmedi xelisuflebis naklze e.w. „gapiarebis" TvalsazrisiT, unda iTqvas, rom arc uamisobaa, Tumca yvelaze seriozuli nakli sazogadoebasTan urTierTobebis dauxvewav formebSi unda veZeboT. saWiroa sazogadoebis Ria da permanentuli informireba mimdinare procesebze, warmatebebi iqneba es Tu naklovanebebi. xalxs unda sjerodes xvalindeli ukeTesi dRis, ukeTesi momavlisa da perspeqtivisa, es mxolod mizanmimarTuli saqmianobiT miiRweva. Sesabamisad moqalaqeebic gaiTaviseben arsebul gamowvevebs da moaxdenen maTze adekvatur reagirebas. jansaRi samoqalaqo sazogadoeba da ara gauge-

bari warmoSobis e.w. arasamTavrobo organizaciebi, romlebic mediis saSualebiT cdiloben sazogadoebaSi negatiuri ganwyobebis Seqmnas myari garantiaa imisa, rom xelisuflebis nebismieri aqtivoba saTanado gamoxmaurebas hpovebs moqalaqeebSi, gaizrdeba maTi aqtivobac da CarTulobac, Tanamedrove sakomunikacio saSualebebiT es gacilebiT advilad misaRweviia, vidre adreul periodSi iyo.

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ACTIVITY OF CITIZENS - ONE OF THE IMPORTANT MEASUREMENTS OF A COUNTRY'S DEMOCRACY

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Summary

Activity of citizens is an important barometer for assessing the development of democratic processes in the country. Any decision of the government of the country should be dictated by the need for the people and society, and therefore the active participation of citizens in support and realization. The article discusses the ongoing processes in Georgia in terms of strengthening democratic achievements and increasing civil activity; shortcomings that are still noticed in this direction are critically evaluated. It is highlighted that the achievements that exist in recent times do not give an opportunity for relaxation and self-satisfaction. Permanent activity and attempts are needed to strengthen the achievements and overcome existing problems.